

SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

21 SEPTEMBER 2016

PRESENT

Councillor Nathan Evans, in the Chair.
Councillor A. Western

In attendance:

Head of Regulatory Services	Mr. I. Veitch	
Team Leader (Environmental Control & Sports Ground Safety)		Mr. T. Bibi
Regulatory Services Manager (Environmental Health)		Mr. N. Smith
Interim Head of Legal Services	Mr. M. Jones	
Democratic and Scrutiny Officer	Miss N Owen	

Also in attendance:

Mr. K. Minors (Engineer (Amey)),
N. McQueen (Greater Manchester Police)
Mr R Mayor (North West Ambulance Service),
Mr. A Mundy (Lancashire County Cricket Club),
Mr. I. Aspey (Lancashire County Cricket Club),
Mr. D. Brown (Lancashire County Cricket Club).

APOLOGIES

Apologies for absence were received from Councillor M. Sephton (Trafford Council), Mr. D. Heathcote (Greater Manchester Fire and Rescue Service), Mr. G. Gaililee (Sports Grounds Safety Authority) and Mr. M. Jefferson (Sale Rugby Football Club).

1. MINUTES

RESOLVED: That the minutes of the meeting held on 27th January 2016, be approved as a correct record and signed by the Chairman.

2. REPORT REGARDING AN APPLICATION BY SALE RUGBY FOOTBALL CLUB FOR A GENERAL SAFETY CERTIFICATE

The Deputy Chief Executive submitted a report regarding an application from Sale Rugby Football Club for a General Safety Certificate due to hosting semi-professional Rugby League matches.

The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Advisory Group following the updating of their General Safety Certificate and Safety Procedural Manual.

RESOLVED: That the report be noted.

3. ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB

The Deputy Chief Executive submitted a report presenting the Annual Safety Report 2015 for Lancashire County Cricket Club and the General Safety

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Certificate 2016. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and re-issue of the General Safety Certificate be noted.

4. REPORT REGARDING THE RIHANNA CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE

The Deputy Chief Executive submitted a report regarding the Rihanna concert at Lancashire County Cricket Club on 29th June 2016. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

5. REPORT REGARDING THE BEYONCE CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE

The Deputy Chief Executive submitted a report regarding the Beyonce concert at Lancashire County Cricket Club on 5th July 2016. The Sub-Committee was advised that a Special Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following an application from the club.

RESOLVED: That the report be noted.

6. REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM AFC

The Deputy Chief Executive submitted a report regarding the annual match visit to Altrincham Football Club on 8th March 2016 at the match against Gateshead.

RESOLVED: That the report be noted.

7. REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB

The Deputy Chief Executive submitted a report regarding the annual match visit to Manchester United Football Club on 16th April 2016 at the match against Aston Villa.

RESOLVED: That the report be noted.

The meeting commenced at 2.00 pm and finished at 3.06 pm